

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	D. R. S. PUBLIC SCHOOL RAGHUNATHPURI EXTN. GHAZIABAD UP
2	AFFILIATION NO.(IF APPLICABLE)	2133121
3	SCHOOL CODE (IF APPLICABLE)	61246
4	COMPLETE ADDRESS WITH PIN CODE	D.R.S PUBLIC SCHOOL, MAIN TIGRI ROAD RAGHUNATHPURI EXTN., AKBARPUR BHERAMPUR, GHAZIABAD, - 201009
5	PRINCIPAL NAME	Jitendra Puri
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	desrajps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8410565342

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.drspg.com/Documents/Affiliation%20Certificate.pdf">http://www.drspg.com/Documents/Affiliation%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.drspg.com/Documents/Society%20Registration.pdf">http://www.drspg.com/Documents/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.drspg.com/Documents/NOC.pdf">http://www.drspg.com/Documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.drspg.com/Documents/Recognition%20Certificate.pdf">http://www.drspg.com/Documents/Recognition%20Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.drspg.com/Documents/Building%20Safety.pdf">http://www.drspg.com/Documents/Building%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.drspg.com/Documents/Fire%20Safety.pdf">http://www.drspg.com/Documents/Fire%20Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.drspg.com/Documents/DOE%20Certificate.pdf">http://www.drspg.com/Documents/DOE%20Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.drspg.com/Documents/Safe%20Water%20Certificate.pdf">http://www.drspg.com/Documents/Safe%20Water%20Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.drspg.com/Documents/Fee%20Structure%202021-22.pdf">http://www.drspg.com/Documents/Fee%20Structure%202021-22.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.drspg.com/Documents/ACADEMIC_CALENDER_21_22.pdf">http://www.drspg.com/Documents/ACADEMIC_CALENDER_21_22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.drspg.com/Documents/Management%20Committee.pdf">http://www.drspg.com/Documents/Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.drspg.com/Documents/PTA.pdf">http://www.drspg.com/Documents/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.drspg.com/Documents/Last%20Three%20years%20Certificate.pdf">http://www.drspg.com/Documents/Last%20Three%20years%20Certificate.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Jitendra Puri

2	TOTAL NO. OF TEACHERS	24
	PGT	08
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Satish Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Aprana Mishra

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	148	148	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	00	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5814
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/s2d53EVZ1xA">https://youtu.be/s2d53EVZ1xA</a>